



Rev 19, 21, 22

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18/08/17

ELUL is coming up again!!! It starts this year, 21 Aug. To Sept 20 2017 - 5777....WE ARE HEADING INTO IT!!! START TAKING STOCK of your heart, your behaviour and attitudes! The High holidays are approaching! Hebrew year, GOD'S YEAR 5777 is coming to a close which is 2017.

ELUL

TIME OF ELUL...

JUDGMENTS STARTS...

Elul is the **last month** of the Jewish calendar. During this month of a Shemitah year, GOD DECLARES ALL *DEBTS MUST BE FORGIVEN: the financial ledger wiped clean. THIS FORGIVENESS OF DEBTS OFTEN CAUSES (SATAN TO FALL, to be thrown out!) the stock markets to fall...ELUL 29 LAST day of Elul. THE FIRST WEEK OF ELUL(Aug. 17-21, **2015**) the stock Market dropped 1061 points.

September 20 2017 5777 is ELUL 29 ON THE JEWISH CALENDAR WHICH IS THE LAST DAY OF THE SHEMITAH YEAR, ON THIS DATE BIBLICALLY ALL **DEBTS ARE TO BE WIPED CLEAN. IN THE PAST THE US STOCK MARKET HAS TAKEN A BIG HIT ON ELUL 29 DAYS.

Judgments are coming but they are redemptive judgments; to turn people and nations back to GOD...

***HEDGE**

When a nation or a person becomes so hardened and continues on its paths away from GOD, *then they will have their **HEDGE, THE COVERING OF GOD'S PRESENCE TAKEN AWAY** (WOW) and they will begin to experience plagues, wars, attacks etc., from the enemy THAT THEY MAY BE GIVEN A CHANCE TO REPENT.

SIGN OF JUDGMENT....

BUT WHEN THE NATION or person RESPONDS IN DEFIANCE AND NOT IN REPENTANCE.... INSTEAD OF BLESSINGS, THEY WILL BE DESTROYED.

** THE LAST DAY OF THE SHEMITAH ON THE BIBLICAL CALENDAR IS CALLED ELUL 29, WHERE DEBTS are WIPED AWAY, THIS IS TO BE A BLESSING, BUT WHEN ISRAEL TURNED AGAINST GOD THE SHEMITAH BECOMES A CURSE, A JUDGMENT

The tribulation TIME OF THE CROSS, the WILDERNESS JOURNEY BACK HOME TO GOD OUR HEAVENLY FATHER.... Starts with the *SHAKING(disturbance, *hardship, *suffering, *afflictions, *oppressions)! THIS IS THE TIME WHEN HE is building another Kingdom in the earth(soul, spirit...HUMBLING HIS PEOPLE TO REGAIN THEIR CONSCIOUSNESS), BUILDING The Kingdom of GOD, HIS KINGDOM WITHIN THEM, THAT THEY MAY BE GIVEN A CHANCE TO CHOOSE TO WORSHIP ONLY HIM JEHOVAH ALMIGHTY ALONE....A CHANCE TO SEEK FORGIVENESS FROM EVERYONE THEY HAVE OFFENDED, ESPECIALLY THEIR FAMILIES AND LOVED ONES!

We are living between a dying age and a living age; 07/07. The church=(believers) is at the point of profound change. AS I HAVE EXPLAINED IN THE PARAGRAPH ABOVE! There is a new season of change that is upon the church and the world and because of this storms are abounding everywhere and everyone's undergoing screening.

It is the dawning of a New Age AND A NEW REIGN! There are birth pangs (birthing forth something new) taking place everywhere AND WITHIN EVERYONE because, GOD is seeking those whose conscience will be bound by The Word of God

ELUL is the twelfth month of the Jewish **Civil** year and the **sixth month** of the **Ecclesiastical year** on the **Hebrew calendar**. It is a summer month of **29 days**. •Elul usually occurs in August–September on the **Gregorian** calendar.

The Jewish month of Elul,

Is •a **time of Repentance**, and the recitation of **Selichot**, prayers for forgiveness and ... Repentance for the Jews.

The Month of Elul and Selichot

Significance: Time of reflection leading up to Rosh Hashanah and Yom Kippur

Rosh Hashanah, Jewish New Year held on the first and sometimes the second day of Tishri (in September). It is marked by the blowing of the Shofar, and begins the Ten day of penitence and culminates in Yom Kippur- similar to Christ death on the cross

Customs: Blowing the shofar (ram's horn); asking people for forgiveness; reciting penitential prayers

The month of Elul is a time of Repentance in preparation for the HIGH Holidays of ROSH HASHANA and Yom Kippur. Tradition teaches that the month of Elul is a particularly propitious time for repentance... (Propitious, favourably disposed, advantageous, will have good results, winning God's approval.) This mood of repentance builds up through the month of Elul to **the period of Selichot, to Rosh Hashanah, and finally to Yom Kippur.**

The name of the month (spelled Alef-Lamed-Vav-Lamed) is said to be an acronym of "Ani l'dodi v'dodi li," "I am my Beloved's and my Beloved is mine," a quote from Song of Songs 6:3, where the Beloved is God and the "I" is the Jewish people. In Aramaic (the vernacular of the Jewish people at the time that the month names were adopted), the word "Elul" means "search," which is appropriate, because **this is a time of year when we search our hearts; when we ask God to search our hearts.**

According to tradition, the month of Elul is the time that Moses spent on Mount Sinai preparing the second set of tablets after the incident of the golden calf ([Ex. 32; 34:27-28](#)).

He ascended on Rosh Chodesh Elul (Chodesh=beginning) and descended on the 10th of Tishri, at the end of Yom Kippur=(Day of Atonement), when Repentance was complete.

After which the Commandment to prepare the second set of tablets was given.(Making restitution, amendment).

Rosh Chodesh or Rosh Hodesh (Hebrew: ראש חודש; trans. Beginning of the Month; lit. Head of the Month) is the name for the first day of every month in the Hebrew calendar, marked by the birth of a new moon. It is considered a minor holiday, akin to the intermediate days of Passover, Yom Kippur and Rosh HaShanah.

Customs of Elul

During the month of Elul, from the second day of Elul to the 28th day, the shofar (a hollowed out ram's horn) is blown after morning services every weekday. The custom of blowing shofar as a wake-up call to sleepers, designed to rouse us from our complacency. It is a call to Repentance. The blast of the shofar is a very piercing sound when done properly.

- Elul is also a time to begin the process of asking forgiveness for wrongs done to other people. According to Jewish tradition, God cannot forgive us for sins committed against another person until we have first obtained forgiveness from the person we have wronged. This is not as easy a task as you might think, if you have never done it. This process of seeking forgiveness continues through the Days of Awe=**(Ten days from Rosh Hashanah to Yom Kippur, a time for introspection and considering the sins of the previous year)**

Selichot

As the month of Elul draws to a close, the mood of repentance becomes more urgent. **Prayers for forgiveness called selichot** (properly pronounced "s'lee-KHOHT," but often pronounced "SLI-khus") are added to the daily cycle of religious services. Selichot are recited in the early morning, before normal daily shacharit service (Observant Jews pray three times a day in formal worship services).

They add about 45 minutes to the regular daily service.

Selichot are recited from the Sunday before Rosh Hashanah until Yom Kippur. If Rosh Hashanah begins on a Monday or Tuesday, selichot begins on the Sunday of the week before Rosh Hashanah, to make sure that there are at least 3 days of Selichot. The first selichot service of the holiday=holy-days season is usually a large community service, held around midnight on Motzaei Shabbat= (the night after the sabbath ends; that is, after nightfall on Saturday) . The entire community, including men, women and older children, attend the service, and the rabbi gives a sermon. The remaining selichot services are normally only attended by those who ordinarily attend daily shacharit services in synagogue.

A fundamental part of the selichot service is the repeated recitation of the "Thirteen Attributes," a list of God's thirteen attributes of mercy that were revealed to Moses after the sin of the golden calf ([Ex 34:6-7](#)):'This Is My Name': "**God's Self-disclosure**" at [Ex 3:14-15](#) AMPC.

Ha-shem [1], Ha-shem [2], God [3], merciful [4], and gracious [5], long-suffering [6], abundant in goodness [7] and truth [8], keeping mercy unto the thousandth generation [9], forgiving iniquity [10] and transgression [11] and sin [12], who cleanses [13]. Why is "Ha-shem" listed twice as an attribute?

And why are three of these "attributes" Names of God? Different names of God connotes different characteristics of God. The four-letter Name of God (rendered here as "Ha-shem")(rendered here as "Ha-shem"...YHVH...For example, when making audio recordings of prayer services, HaShem will generally be substituted for Adonai. A popular expression containing this phrase is Baruch HaShem, meaning "Thank God" (literally, "Blessed be God") is the Name used when ••God is exhibiting characteristics of mercy, and the [Talmud](#) explains that this dual usage indicates that God is merciful before a person sins, but is also merciful after a person sins. The third attribute is a different Name of God that is used when God acts in His capacity as The Almighty Ruler of nature and the universe.

It was on Elul 1 that Jesus went into the wilderness for forty days coming back out on Yom Kippur...The Second holiest day of the Jewish calendar is Yom Kippur, the Day of Atonement, takes place on the 10th of Tishrei.

Tishrei is Month Number 7 which is called *Ethanin in Hebrew - 1Kgs 8:2

Season is Autumn

Gregorian Equivalent - September -October

Tishrei is the 7 month of the ecclesiastical year which starts on the first of Nissan in the Hebrew Calendar

Elul 1 begins August 21, starting the Month of Repentance and to have this solar eclipse happening at this same time in America has huge significance.

This Solar eclipse means that we as the church, we have 40 days to repent just like Abraham in, Gen 18:23, he was interceding for Sodom and Gomorrah trying at least to find 10 righteous.

A Solar Eclipse represents judgment. Coming upon a Nation.

A Lunar Eclipse speaks of judgment coming upon Israel to repent since Israel goes by the Moon.

God's Mercy is so amazing but it can only last so long. We have mocked God for so Long! It's time to Repent!

VIDEOS on the Coming Eclipse 21 August 2017

Watch "**Jonathan Cahn** Speaks on the Solar Eclipse" on YouTube

<https://youtu.be/SKC7SN3oo8g>

Watch "Eclipse=Judgment?; **Mark Biltz** The "System" is Coming!" on YouTube

<https://youtu.be/YQ5OKqPef9c>

Repentance Prayer:

If you have not known The Lord, or you want to rededicate yourself please pray the prayer below. If you have never given your life to Jesus Christ, or if you are unsure of your eternal destiny, I invite you to RETURN TO HIM NOW BEFORE IT GETS TOO LATE. By this simple prayer of Faith, you can give your life to Him right Now, right where you are! The following prayer will help you make this COMMITMENT.

OH, GOD, I KNOW I AM A SINNER. I AM SORRY FOR MY SINS AND I WANT TO TURN FROM THEM. I TRUST CHRIST ALONE AS MY SAVIOUR, THEREFORE I CONFESS HIM AS MY LORD FROM NOW ONWARDS! LORD JESUS, FROM THIS MOMENT FORWARD, I WANT TO SERVE AND LIVE FOR YOU AND TO FOLLOW YOU ALL OF THE REMAINING DAYS OF MY LIFE HERE IN THIS WORLD, IN JESUS' NAME I PRAY, AMEN! I THANK YOU FOR HEARING MY PRAYER!

If you *sincerely prayed this prayer, God heard you and you are now a member of His Family! YOUR SINS HAVE BEEN FORGIVEN, AND HIS SPIRIT IS NOW LIVING WITHIN YOU TO HELP YOU LIVE AND EXPERIENCE THE PRIVILEGES AND ADVANTAGES OF THIS NEW LIFE IN JESUS CHRIST. WHEN YOUR DAYS ON EARTH HERE ENDS, YOU WILL SEE HIM WITH OUT STRETCHED ARMS ON THE OTHER SIDE WAITING TO RECEIVE YOU...not eternal darkness, hell and satan!

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THE LORD BLESS YOU AND KEEP YOU IN HOLINESS UNTIL THE GLORIOUS DAY OF HIS COMING!

"For though I am free from all men, I have made myself a slave to all, so that I may win more souls for Christ." 1Cor. 9:19

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